



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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TTY: 202/418-2555

**Vol. 30 No. 155**

**August 11, 2011**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: TEL-01512 Released: 08/11/2011. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 11-1383). IB . Contact: (202) 418-1460 [DA-11-1383A1.pdf](#) [DA-11-1383A1.txt](#)

Report No: 325-00164 Released: 08/11/2011. PERMIT TO DELIVER PROGRAMS TO FOREIGN BROADCAST STATIONS re: Actions Taken. IB . Contact: Janice Shields at (202) 418-2153, email: [Janice.Shields@fcc.gov](mailto:Janice.Shields@fcc.gov); TTY: (202) 418-2555 [DOC-309016A1.pdf](#) [DOC-309016A1.txt](#)

Report No: 47548 Released: 08/11/2011. BROADCAST ACTIONS. MB [DOC-308964A1.pdf](#) [DOC-308964A2.txt](#)

Report No: 27548 Released: 08/11/2011. BROADCAST APPLICATIONS. MB [DOC-308963A1.pdf](#) [DOC-308963A2.txt](#)

Report No: WIN11-4 Released: 08/11/2011. LOW POWER/TELEVISION TRANSLATORS: PROPOSED CONSTRUCTION PERMITS. MB [DOC-309011A1.doc](#) [DOC-309011A1.pdf](#) [DOC-309011A1.txt](#)

Released: 08/11/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (1 OF 2). OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-309012A1.pdf](#) [DOC-309012A1.txt](#)

Released: 08/11/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (2 OF 2). OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-309014A1.pdf](#) [DOC-309014A1.txt](#)

Released: 08/11/2011. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 11-1382). (Dkt No 11-111 ). WCB . Contact: Tracey Wilson at (202) 418-1394 or Dennis Johnson at (202) 418-0809 [DA-11-1382A1.doc](#) [DA-11-1382A1.pdf](#) [DA-11-1382A1.txt](#)

Released: 08/11/2011. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-0270 [DOC-309020A1.pdf](#) [DOC-309020A1.txt](#)

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### TEXTS

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SOUTHERN ADVENTIST UNIVERSITY. Issued an \$8,000 Forfeiture to Station WSMC-FM, Collegedale, Tennessee. Action by: Chief, Audio Division, Media Bureau. Adopted: 08/10/2011 by Forfeiture Order. (DA No. 11-1385). MB [DA-11-1385A1.doc](#) [DA-11-1385A1.pdf](#) [DA-11-1385A1.txt](#)

TEXAS EDUCATIONAL BROADCASTING CO-OPERATIVE, INC. Issued an \$8,700 Forfeiture to Station KOOP(FM), Hornsby, Texas. Action by: Chief, Audio Division, Media Bureau. Adopted: 08/10/2011 by Forfeiture Order. (DA No. 11-1384). MB [DA-11-1384A1.doc](#) [DA-11-1384A1.pdf](#) [DA-11-1384A1.txt](#)

AMENDMENT OF PARTS 73 AND 74 OF THE COMMISSION'S RULES TO ESTABLISH RULES FOR DIGITAL LOW POWER TELEVISION, TELEVISION TRANSLATOR, AND TELEVISION BOOSTER STATIONS AND TO AMEND RULES FOR DIGITAL CLASS A TELEVISION STATIONS. Denied the Motion for Stay. (Dkt No. 03-185 ). Action by: Chief, Media Bureau. Adopted: 08/10/2011 by ORDER. (DA No. 11-1375). MB [DA-11-1375A1.doc](#) [DA-11-1375A1.pdf](#) [DA-11-1375A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED AUGUST 10, 2011, DID NOT APPEAR IN DIGEST NO. 154:**

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**NEWS RELEASES**  
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FCC CHAIRMAN ANNOUNCES FIVE STEP ACTION PLAN TO IMPROVE THE DEPLOYMENT OF NEXT GENERATION 9-1-1 (NG911). FACT SHEET OCHJG [DOC-309005A1.doc](#) [DOC-309005A1.pdf](#) [DOC-309005A1.txt](#)

FCC CHAIRMAN GENACHOWSKI ANNOUNCES FIVE-STEP ACTION PLAN TO IMPROVE THE DEPLOYMENT OF NEXT GENERATION 9-1-1. Genachowski unveils FCC strategy to harness the power of new technologies to save lives, enable the public to send emergency text, data and video to 9-1-1 and build a 21st century emergency communications system. News Release. News Media Contact: Neil Grace at (202) 418-0506, email: Neil.Grace@fcc.gov OCHJG [DOC-309003A1.doc](#) [DOC-309003A1.pdf](#) [DOC-309003A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 08/10/2011. MEDIA BUREAU ANNOUNCES DECISION ON PETITION FOR DE NOVO REVIEW FILED BY DIRECTV SPORTS NET PITTSBURGH, LLC PURSUANT TO LIBERTY MEDIA ORDER ARBITRATION CONDITIONS. (DA No. 11-1379). MB . Contact: David Konczal at (202) 418-2120, email: David.Konczal@fcc.gov or Simon Banyai at (202) 418-2120, email: Simon.Banyai@fcc.gov. News Media Contact: Janice Wise at (202) 418-8165 [DA-11-1379A1.doc](#) [DA-11-1379A1.pdf](#) [DA-11-1379A1.txt](#)

Released: 08/10/2011. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 49 (CENTRAL TEXAS) PLANNING COMMITTEES TO HOLD 700 MHZ REGIONAL PUBLIC SAFETY PLANNING AND 800 MHZ (NPSPAC) REGIONAL PUBLIC SAFETY PLANNING MEETINGS. (DA No. 11-1381). (Dkt No 92-190 ). PSHSB [DA-11-1381A1.doc](#) [DA-11-1381A1.pdf](#) [DA-11-1381A1.txt](#)

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**SPEECHES**

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FCC CHAIRMAN JULIUS GENACHOWSKI REMARKS TO APCO ANNUAL MEETING,  
PHILADELPHIA, PA. OCHJG [DOC-309013A1.doc](#) [DOC-309013A1.pdf](#) [DOC-309013A1.txt](#)